



It Is
Finished

The Holy Week Prophecies of Zechariah



**Divine Word
Evangelical Lutheran Church**

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573 Jesus, Your Blood and Righteousness



1 Je - sus, your blood and right - eous - ness my beau - ty
2 Bold shall I stand in that great day; who can a
3 Lord, I be - lieve your pre - cious blood, which at the
4 Lord, I be - lieve, were sin - ners more than sands up -



are, my glo - rious dress; mid flam - ing worlds, in
word a - gainst me say? Ful - ly ab - solved through
ver - y throne of God pleads for the cap - tives'
on the o - cean shore, you have for all a



these ar - rayed, with joy shall I lift up my head.
these I am from sin and fear, from guilt and shame.
lib - er - ty, was al - so shed in love for me.
ran - som paid, for all a full a - tone - ment made.

- 5 When from the dust of death I rise
to claim my mansion in the skies,
this then shall be my only plea:
Jesus has lived and died for me.
- 6 Jesus, be worshiped endlessly!
Your boundless mercy has for me,
for me and all your hands have made,
an everlasting ransom paid.

ORDER OF SERVICE – MARCH 4, 2026

CONFESSION OF SINS

Our help is in the name of the Lord,
the maker of heaven and earth.

Let us confess our sins in the presence of God and of one another.

A moment of silence for personal reflection and confession.

Almighty God, our heavenly Father,

**we have sinned against you
in our thoughts, in our words, in our deeds,
and in all that we have not done.**

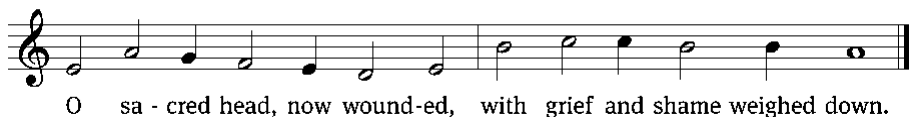
**Forgive us in the name of our Lord Jesus Christ.
Deliver and restore us, that we may rest in peace**

By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun, when we shall serve him in newness of life.

Amen

22A O Sacred Head, Now Wounded

Refrain



Tone



My God, my God, why have you for- / saken me?

Why are you so far from saving me, so far from my cries of /
anguish?

I am a worm and / not a man,

scorned by everyone, despised by the / people.

All who see me / mock me;

they hurl insults, shaking / their heads.

“He trusts in the / LORD,” they say,

“let the LORD / rescue him.” *Refrain*

All my bones are / on display;

you lay me in the / dust of death.

A pack of villains en- / circles me;

they pierce my hands / and my feet.

They divide my clothes a- / mong them

and cast lots for my / garment.

But you, LORD, do not be / far from me.

You are my strength; come quickly to / help me.

Glory be to the Father and / to the Son

and to the Holy / Spirit,

as it was in the be- / ginning,

is now, and will be forever. / Amen. *Refrain*

PSALM PRAYER

Lord Jesus, because your hands and feet were pierced for us, because you were surrounded by taunting enemies, and because you were abandoned even by your heavenly Father, we are rescued from the lion's mouth. Be with us when we must face our own crosses, and instill in us the confidence to say, "My Savior has won the victory for me." Amen.

PASSION READING

Matthew 26:36-56

³⁶Then Jesus went with them to a place called Gethsemane. He told his disciples, "Sit here, while I go over there and pray."

³⁷He took with him Peter and the two sons of Zebedee, and he began to be sorrowful and distressed. ³⁸Then he said to them, "My soul is very sorrowful, even to the point of death. Stay here, and keep watch with me."

³⁹He went a little farther, fell on his face, and prayed. He said, "My Father, if it is possible, let this cup pass from me. Yet not as I will, but as you will."

⁴⁰He came to the disciples and found them sleeping. He said to Peter, "So, were you not able to stay awake with me for one hour? ⁴¹Watch and pray, so that you do not enter into temptation. The spirit is willing, but the flesh is weak."

⁴²He went away a second time and prayed, "My Father, if it is not possible for this cup to pass from me unless I drink it, may your will be done." ⁴³Again he returned and found them sleeping, because their eyes were heavy. ⁴⁴He left them again, went away, and prayed a third time. He said the same words as before. ⁴⁵Then he returned to his disciples and said to them, "Are you still sleeping and resting? Look, the hour is near, and the Son of Man is betrayed into the hands of sinners. ⁴⁶Rise. Let us go. Look, my betrayer is near."

⁴⁷While Jesus was still speaking, suddenly Judas (one of the Twelve) arrived. With him was a large crowd with swords and clubs, who came from the chief priests and elders of the people. ⁴⁸Now the betrayer had given them a sign: “The one I kiss is the man. Arrest him.” ⁴⁹Immediately he went to Jesus and said, “Greetings, Rabbi!” and kissed him.

⁵⁰Jesus said to him, “Friend, why are you here?”

Then they advanced, took hold of Jesus, and arrested him.

⁵¹Suddenly, one of the men with Jesus reached out his hand, drew his sword, and struck the servant of the high priest, cutting off his ear. ⁵²Then Jesus said to him, “Put your sword back into its place, because all who take the sword will die by the sword.

⁵³Do you not realize that I could call on my Father, and at once he would provide me with more than twelve legions of angels?

⁵⁴But then how would the Scriptures be fulfilled that say it must happen this way?”

⁵⁵At that same time Jesus said to the crowd, “Have you come out to arrest me with swords and clubs as if I were a robber? Day after day I was sitting in the temple courts teaching, and you did not arrest me. ⁵⁶But all this has happened so that the writings of the prophets would be fulfilled.” Then all the disciples deserted him and fled.

SEASONAL RESPONSE

All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.

568 His Robes for Mine



- 1 His robes for mine: O won - der - ful ex - change!
 2 His robes for mine: what cause have I for dread?
 3 His robes for mine: God's jus - tice is ap - peased.
 4 His robes for mine: such an - guish none can know.



Clothed in my sin, Christ suf - fered 'neath God's rage.
 God's daunt - ing law Christ mas - tered in my stead.
 Je - sus is crushed, and thus the Fa - ther's pleased.
 Christ, God's be - loved, con - demned as though his foe.



Draped in his right - eous - ness, I'm jus - ti - fied.
 Fault - less I stand with right - eous works not mine,
 Christ drank God's wrath on sin, then cried, "'Tis done!"
 He, as though I, ac - cursed and left a - lone;



In Christ I live, for in my place he died.
 saved by my Lord's vi - car - ious death and life.
 Sin's wage is paid, pro - pi - ti - a - tion won.
 I, as though he, em - braced and wel - comed home!



I cling to Christ, and mar - vel at the cost:



Je - sus for - sak - en, God es - tranged from God.



Bought by such love, my life is not my own.



My praise— my all— shall be for Christ a - lone.

GONE IN A SINGLE DAY

¹Then he showed me Joshua, the high priest, standing before the Angel of the LORD, and Satan was standing at his right hand to accuse him.

²The LORD said to Satan, “The LORD rebuke you, Satan! The LORD, who has chosen Jerusalem, rebuke you! Isn't this man a burning stick plucked from a fire?”

³Now Joshua was clothed in filthy clothing and was standing in front of the angel. ⁴Then the Angel of the LORD spoke to those who were standing in front of him: “Remove his filthy clothing.”

Then he said to Joshua, “See, I have taken your guilt away from you, so that I may clothe you in a special robe.”

⁵I said, “Let them place a clean turban on his head.” So they placed a clean turban on his head and got him dressed, while the Angel of the LORD was standing by.

⁶Then the Angel of the LORD spoke solemnly to Joshua:

⁷This is what the LORD of Armies says. If you will walk in my ways and perform my service, then you will also govern my house and watch over my courts, and I will give you access among those who are standing here.

⁸Now listen, High Priest Joshua, you and your associates who sit in front of you—because these men are a sign. Look! I am going to bring my servant, the Branch. ⁹Look carefully at the stone that I placed in front of Joshua! On one stone with seven facets I will engrave an inscription, declares the LORD of Armies, and I will remove the guilt of this land in a single day.

¹⁰On that day, declares the LORD of Armies, each one of you will invite his neighbor to join him under his vine and under his fig tree.

PRAYER

Hear my prayer, O Lord;

listen to my cry.

Keep me as the apple of your eye;

hide me in the shadow of your wings.

In righteousness I shall see you;

when I awake, your presence will give me joy.

Be present, O Merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world may rest in your eternal changelessness; through Jesus Christ our Lord.

Amen.

LORD'S PRAYER

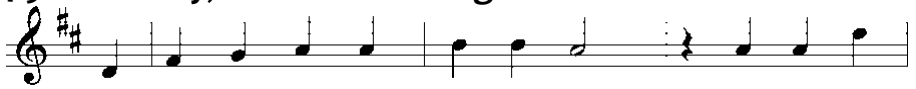
Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

BLESSING

May the God of hope fill you with all joy and peace as you trust in him.

Amen

792 O Trinity, Most Blessed Light



1 O Trin - i - ty, most bless - ed light, O U - ni -
 2 To you our morn - ing song of praise, to you our
 3 To God the Fa - ther, heav'n - ly light, to Christ re -



ty of sov - 'reign might, as now the fi - ery
 eve - ning prayer we raise; our hum - ble joy shall
 vealed in earth - ly night, to God the Spir - it



sun de - parts, come shed your light with - in our hearts.
 ev - er be to praise your name e - ter - nal - ly.
 let us raise one heart and voice in cease - less praise.

Text (sts. 1-2): Ambrose of Milan, 340-397; (sts. 1-2): tr. John Mason Neale, 1818-1866, alt; (st. 3): Charles Coffin, 1676-1749; (st. 3): tr. John Chandler, 1806-1876, alt. Tune: Nicolaus Herman, c. 1480-1561. Text and tune: Public domain

