



It Is
Finished

The Holy Week Prophecies of Zechariah



**Divine Word
Evangelical Lutheran Church**

1081 Greenbank Rd.,
Ottawa, ON., K2B 5A8
613-825-1629

www.divinewordottawa.ca

546 Since Our Great High Priest, Christ Jesus



1 Since our great High Priest, Christ Je - sus, bears the name a -
2 Since we have a priest who suf - fered, know - ing weak - ness,
3 Sac - ri - fice and suf - f'ring o - ver, now he sits at
4 Love's ex - am - ple, hope's at - trac - tion, faith's be - gin - ning



bove all names, reign - ing Son of God, sur - pass - ing
tears, and pain, who like us was tried and tempt - ed,
God's right hand, crowned with praise, no more an out - cast,
and its end, pi - o - neer of our sal - va - tion,



oth - er ti - tles, pow'rs and claims— since to heav'n our
un - like us, with - out a stain— since he shared our
his pre - em - i - nence long-planned; such a great High
might - y ad - vo - cate and friend; Je - sus, high in



Lord has passed, let us hold our wit - ness fast!
low - ly place, let us bold - ly seek his grace.
Priest we have, strong to help, su - preme to save.
glo - ry raised, our as - cend - ed Lord be praised!

Text: Christopher M. Idle, b. 1938. Tune: Geistreiches Gesang-Buch, Darmstadt, 1698

Text: © 1973 The Jubilate Group, admin. Hope Publishing Co. Used by permission: OneLicense no. 719723. Tune: Public domain

ORDER OF SERVICE – MARCH 25, 2026

CONFESSION OF SINS

Our help is in the name of the Lord,
the maker of heaven and earth.

Let us confess our sins in the presence of God and of one another.

A moment of silence for personal reflection and confession.

Almighty God, our heavenly Father,

**we have sinned against you
in our thoughts, in our words, in our deeds,
and in all that we have not done.**

**Forgive us in the name of our Lord Jesus Christ.
Deliver and restore us, that we may rest in peace**

By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun, when we shall serve him in newness of life.

Amen

138A Your Praises, God, I'm Bringing



1 Your prais - es, God, I'm bring - ing; my heart with joy is
2 When deep - est need had felled me, your stead - fast love up -
3 Though you, O God, are ho - ly, yet you re - gard the
4 All peo - ples shall ac - claim you, and wor - ship - ing shall



sing - ing its thanks for gifts out - poured.
held me; my ur - gent prayer you heard.
low - ly and raise them from the dust.
name you the God of time and space.



Now, in your pres - ence kneel - ing, a - gain for grace ap -
When trou - ble sore as - sailed me, your mer - cy nev - er
Your prom - ise holds for - ev - er: "I will for - sake you
And I will join my prais - es with hymns the whole world



peal - ing, in qui - et - ness I wait your word.
failed me. You strength - ened me and I en - dured.
nev - er!" My God, my rock, in you I trust.
rais - es to you, the God of bound - less grace!

Text: Herman G. Stuempfle. Tune: Heinrich Isaac. Text: © 1997 GIA Publications, Inc. Used by permission: OneLicense no. 719723
Tune: Public domain

PSALM PRAYER

Lord, we bow down to you in thankful praise. You have made your ways known to both lowly and great on the earth. You have not abandoned the work of your hands, but instead you have redeemed us through your Son, Jesus Christ our Lord. Amen.

PASSION READING

Matthew 27:27–66

²⁷Then the governor's soldiers took Jesus into the Praetorium and gathered the whole cohort of soldiers around him. ²⁸They stripped him and put a scarlet robe on him. ²⁹They twisted together a crown of thorns and put it on his head. They put a staff in his right hand, knelt in front of him, and mocked him by saying, "Hail, King of the Jews!" ³⁰They spit on him, took the staff, and hit him repeatedly on his head.

³¹After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

³²As they were going out of the city, they found a man from Cyrene named Simon. They forced him to carry Jesus' cross.

³³They came to a place called Golgotha, which means "The place of the skull." ³⁴They offered Jesus wine to drink, mixed with gall; but when he tasted it, he would not drink it. ³⁵After they had crucified him, they divided his clothing among themselves by casting lots. ³⁶Then they sat down and were keeping watch over him there. ³⁷Above his head they posted the written charge against him: "This is Jesus, the King of the Jews."

³⁸At the same time two criminals were crucified with him, one on his right and one on his left. ³⁹People who passed by kept insulting him, shaking their heads ⁴⁰and saying, "You who were going to destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross!"

⁴¹In the same way the chief priests, experts in the law, and elders kept mocking him. They said, ⁴²"He saved others, but he cannot save himself. If he's the King of Israel, let him come down now from the cross, and we will believe in him. ⁴³He trusts in God. Let God rescue him now, if he wants him, because he said, 'I am the Son of God.'" ⁴⁴In the same way even the criminals who were crucified with him kept insulting him.

⁴⁵From the sixth hour until the ninth hour, there was darkness over all the land. ⁴⁶About the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" which means, "My God, my God, why have you forsaken me?"

⁴⁷When some of those standing there heard this, they said, "This fellow is calling for Elijah."

⁴⁸Immediately one of them ran, took a sponge, and soaked it with sour wine. Then he put it on a stick and gave him a drink. ⁴⁹The rest said, "Leave him alone. Let's see if Elijah comes to save him."

⁵⁰After Jesus cried out again with a loud voice, he gave up his spirit. ⁵¹Suddenly, the temple curtain was torn in two from top to bottom. The earth shook and rocks were split. ⁵²Tombs were opened, and many bodies of saints who had fallen asleep were raised to life. ⁵³Those who came out of the tombs went into the holy city after Jesus' resurrection and appeared to many people. ⁵⁴When the centurion and those who were guarding Jesus with him saw the earthquake and the things that had happened, they were terrified and said, "Truly this was the Son of God."

⁵⁵Many women who had followed Jesus from Galilee and who had served him were there, watching from a distance. ⁵⁶Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee's sons.

⁵⁷When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. ⁵⁸He went to Pilate and asked for the body of Jesus. Then Pilate ordered that it be given to him. ⁵⁹Joseph took the body, wrapped it in a clean linen cloth, ⁶⁰and laid it in his own new tomb that he had cut in the rock. He rolled a large stone over the tomb's entrance and left. ⁶¹Mary Magdalene and the other Mary were there sitting opposite the tomb.

⁶²On the next day, which was the day after the Preparation Day, the chief priests and Pharisees gathered in the presence of Pilate ⁶³and said, "Sir, we remembered what that deceiver said while he was still alive: 'After three days I will rise again.' ⁶⁴So give a command that the tomb be made secure until the third day. Otherwise his disciples might steal his body and tell the people, 'He is risen from the dead.' And this last deception will be worse than the first."

⁶⁵Pilate said to them, "You have a guard. Go, make it as secure as you know how." ⁶⁶So they went and made the tomb secure by sealing the stone and posting a guard.

SEASONAL RESPONSE

All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.

561 Before the Throne of God Above



1 Be - fore the throne of God a - bove I have a
2 When Sa - tan tempts me to de - spair and tells me
3 Be - hold him there, the ris - en Lamb, my per - fect,



strong and per - fect plea; a great High Priest whose name is
of the guilt with - in, up - ward I look and see him
spot - less right - eous - ness, the great un - change - a - ble I



Love, who ev - er lives and pleads for me. My name is
there who made an end of all my sin. Be - cause the
AM, the King of glo - ry and of grace. At one with



grav - en on his hands, my name is writ - ten on his
sin - less Sav - ior died, my sin - ful soul is count - ed
him, I can - not die; my soul is pur - chased by his



heart. I know that while in heav'n he stands no tongue can
free; for God the just is sat - is - fied to look on
blood. My life is hid with Christ on high, with Christ my



bid me thence de - part, no tongue can bid me thence de - part.
him and par - don me, to look on him and par - don me.
Sav - ior and my God, with Christ my Sav - ior and my God.

THE KINGLY PRIEST

⁹The word of the LORD came to me:

¹⁰Take an offering from the exiles—from Heldai, Tobijah, and Jedaiah, who have come from Babylon—and on that very day go into the house of Josiah son of Zephaniah. ¹¹Take the silver and gold and make a crown, and place it on the head of Joshua son of Jehozadak, the high priest.

¹²Tell him that this is what the LORD of Armies says:

There is a man whose name is the Branch, because he will branch out from his place and build the temple of the LORD.

¹³He is the one who will build the temple of the LORD. He will be clothed with majesty, and he will sit and rule on his throne. He will be a priest on his throne, and there will be peaceful relations between the two offices.

PRAYER

Hear my prayer, O Lord;

listen to my cry.

Keep me as the apple of your eye;

hide me in the shadow of your wings.

In righteousness I shall see you;

when I awake, your presence will give me joy.

Be present, O Merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world may rest in your eternal changelessness; through Jesus Christ our Lord.

Amen.

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

BLESSING

May the God of hope fill you with all joy and peace as you trust in him.

Amen

783 Abide with Me



1 A - bide with me, fast falls the e - ven - tide.
2 Swift to its close ebbs out life's lit - tle day;
3 Come not in ter - rors, as the King of kings,
7 Hold thou thy cross be - fore my clos - ing eyes;



The dark - ness deep - ens; Lord, with me a - bide.
earth's joys grow dim, its glo - ries pass a - way;
but kind and good, with heal - ing in thy wings,
shine through the gloom and point me to the skies.



When oth - er help - ers fail and com - forts flee,
change and de - cay in all a - round I see;
tears for all woes, a heart for ev - 'ry plea;
Heav'n's morn - ing breaks, and earth's vain shad - ows flee;



help of the help - less, O a - bide with me.
O thou who chang - est not, a - bide with me.
come, Friend of sin - ners, thus a - bide with me.
in life, in death, O Lord, a - bide with me!

Text: Henry F. Lyte, 1793-1847, alt.. Tune: William H. Monk, 1823-1889. Text and tune: Public domain

