



“O Jerusalem, Jerusalem...”

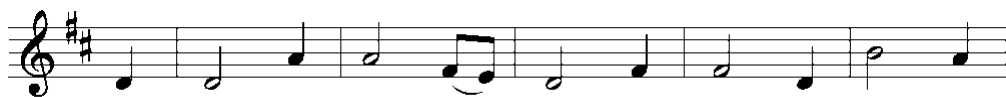
Luke 13:34

Sunday, March 16, 2025
The Second Sunday in Lent

Service Theme
NO DETOURS ALLOWED

The door to God and the glory he has prepared for us stands wide open. However, he has mapped out a very specific pathway to that door. It is not an easy one. As it did with Jesus, this route takes us through opposition, suffering, and even death. While our human nature may cause us to want to take a detour around these things, Jesus own life shows us that no detour is allowed. His cross came before his crown. The same path lies ahead of us. However, at the end of it, through the open door, we are offered a reward far superior to anything the world can offer.

867 Afflicted Saint, to Christ Draw Near CW 867 sts. 1-2, Ref, 3-4



1 Af - flict - ed saint, to Christ draw near, your Sav - ior's
 2 Your faith is weak, your foes are strong, and if the
 3 Should per - se - cu - tion rage and flame, still trust in
 4 When called to bear your weight - y cross, or sore af -



gra - cious prom - ise hear; his faith - ful Word you can be -
 con - flict should be long, the Lord will make the tempt - er
 your Re - deem - er's name. In fi - ery tri - als you shall
 flic - tion, pain, or loss, or deep dis - tress, or pov - er -



lieve, that as your days your strength shall be. v. 2
 flee, that as your days your strength shall be. *Refrain*
 see that as your days your strength shall be. *Refrain*
 ty, still as your days your strength shall be. *Refrain*

Refrain



So, sing with joy, af - flict - ed one; the bat - tle's fierce, but the



vic - t'ry's won! God shall sup - ply all that you need;



yes, as your days your strength shall be.

Text (sts. 1-4): John Fawcett, 1740-1817, alt.; (Ref): Constance Dever, b. 1960

Tune: Constance Dever, b. 1960

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The Service: Setting One (page 154)

In the name of the Father and of the T Son and of the Holy Spirit.

Amen.

Confession

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

**I am sinful by nature
and have sinned against you in my thoughts,
words, and actions.**

**I have not loved you with my whole heart;
I have not loved others as I should.**

I deserve your punishment both now and forever.

**But Jesus, my Savior, paid for my sins
with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a
sinner.**

Silence for meditation and reflection

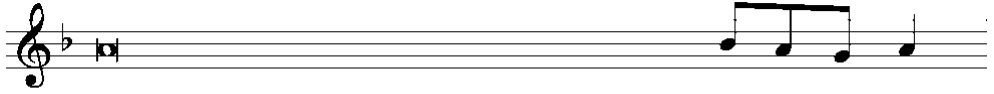
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

Amen.

Lord, Have Mercy



In peace let us pray to the Lord. **Lord, have mer - cy.**



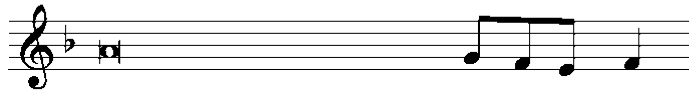
For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



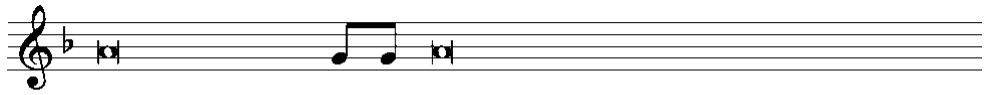
For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



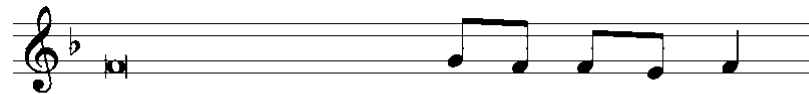
Lord, have mer - cy.



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord.



A - men.

The Word

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Almighty God, you see that we have no power to defend ourselves. Guard and keep us both outwardly and inwardly from all adversities that may happen to the body and all evil thoughts that may assault and hurt the soul; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading

Jeremiah 26:8–15

Jeremiah knew the path the Lord had called him to walk—calling the nation to repent—might get him killed. In love for the Lord and for his nation, Jeremiah walked that path willingly.

⁸When Jeremiah had finished saying everything the LORD had commanded him to say to all the people, then the priests, the prophets, and all the people seized him and said, “You must die! ⁹Why do you prophesy in the name of the LORD that this house will be like Shiloh and that this city will be desolate with no one living here?” All the people crowded around Jeremiah in the House of the LORD.

¹⁰When the officials of Judah heard about these things, they came up from the king's house to the House of the LORD and sat in the entrance of the New Gate of the LORD's house.

¹¹Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death because he has been prophesying against this city, as you heard with your own ears."

¹²Then Jeremiah said to all the officials and to all the people, "The LORD sent me to prophesy against this house and against this city all the things that you have heard.

¹³Now reform your ways and your actions, and obey the LORD your God. Then the LORD will relent and not bring about the disaster he has pronounced against you. ¹⁴But as for me, look, I am in your hands. Do with me whatever seems good and right in your eyes. ¹⁵But you can be certain of this. If you put me to death, you will bring innocent blood on yourselves and on this city and on those who live here, for it is true that the LORD has sent me to you to speak all these words in your hearing."

The Word of the Lord.

Thanks be to God.

42A As the Deer

Psalm 42A



1 As the deer pants_ for the wa - ter, so my
2 You're my friend, and_ you're my broth - er, e - ven
3 I want you more than gold or sil - ver, on - ly



soul longs af - ter you; you a - lone are my
though you are a King. I love you more than
you can sat - is - fy. You a - lone are the



heart's de - sire_ and I long to wor - ship you.
an - y oth - er, so much more than an - y - thing.
real joy giv - er and the ap - ple of my eye.

Refrain



You a - lone are my strength, my shield; to you a -



lone may my spir - it yield. You a - lone are my



heart's de - sire and I long to wor - ship you.

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Tune: Martin Nystrom

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Second Reading

Philippians 3:17—4:1

Paul explains that being a follower of Jesus means that our path in life will resemble his. Paul encourages us to not try and take detours as we journey toward heaven.

¹⁷Brothers, join together in imitating me and in paying attention to those who are walking according to the pattern we gave you. ¹⁸To be sure, many walk as enemies of the cross of Christ. I told you about them often, and now I am saying it while weeping. ¹⁹Their end is destruction, their god is their appetite, and their glory is in their shame. They are thinking only about earthly things. ²⁰But our citizenship is in heaven. We are eagerly waiting for a Savior from there, the Lord Jesus Christ. ²¹By the power that enables him to subject all things to himself, he will transform our humble bodies to be like his glorious body.

¹So then, my brothers, whom I love and long for, my joy and crown, in this way keep standing firm in the Lord, my dear friends.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Philippians 2:8

Glory, praise, and honor to you, Lord Jesus Christ.
Being found in appearance as a man, he humbled himself
by becoming obedient to death—even death on a cross!
Glory, praise, and honor to you, Lord Jesus Christ.

Gospel

Luke 13:31–35

The Pharisees offer Jesus a detour around danger and a shortcut to safety. But Jesus was determined to continue down the path he was on for us and our salvation.

³¹In that very hour, some Pharisees came to him and said, “Leave, and go away from here, because Herod wants to kill you.”

³²He said to them, “Go tell that fox, ‘Look, I am going to drive out demons and heal people today and tomorrow, and on the third day I will reach my goal. ³³Nevertheless, I must go on my way today and tomorrow and the next day, because it cannot be that a prophet would be killed outside Jerusalem!’

³⁴“Jerusalem, Jerusalem, the city that kills the prophets and stones those sent to her! How often I have wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! ³⁵Look, your house is left to you desolate. I tell you, you will not see me until the time comes when you will say, ‘Blessed is he who comes in the name of the Lord!’”

The Gospel of the Lord.

Praise be to you, O Christ!

395 What Grace Is This

CW 395



1 What grace is this! My Lord and King
2 What grace is this— that ver - y God
3 What grace is this! Though Lord of all,
4 What grace is this! Rude ag - o - nies!



has set his face to suf - fer - ing. My God e -
would stoop to lift a cross of wood and walk a
he yields to Pon - tius Pi - late's law and lets the
With com - mon thieves he hangs and bleeds. The sin - less



ter - nal dies to bring e - ter - nal life to me.
road of rock and blood, a sin - ner's road, for me.
Ro - man ham - mers draw a rush of blood for me.
Son bears each mis - deed; he pays for all, for me.

- 5 What grace is this! Once wrapped in cloths
and gently laid in manger-trough,
he's taken, dead, from wretched cross
and wrapped again for me.
- 6 What grace is this? How can it be?
He wears this raw humility
to lift me to eternity.
Such grace—sweet grace—for me.

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Sermon

Luke 13:31-35

Nothing could stop Jesus from saving you!

- 1) Not the world's threats and schemes,
- 2) Nor the rejection of those He loves.

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of
God,**

**eternally begotten of the Father,
God from God, Light from Light, true God from
true God,**

**begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from
heaven,**

**was incarnate of the Holy Spirit and the Virgin
Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.**

**On the third day he rose again in accordance with
the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and
the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Prayer of the Church

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

Plant your Word in our hearts, and cause it to produce fruit in our lives.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity, [*especially . . . here name the person and the cause of the petition*]. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

Grant them your love, and take them into your tender care.

Hear us, Lord, as we pray in silence.

Silent prayer

We remember with thanksgiving those who have loved and served you, who now rest from their labors, [*especially . . . here name the person*]. Console those who are mourning or living with sadness.

Keep us in the true faith, and bring us at last to the joys of heaven.

Grant us these things, Father, for the sake of Jesus, who died and rose again.

Amen.

Offering

The Sacrament

Preface

CW 165



The Lord be with you.



And al - so with you.



Lift up your hearts.



We lift them up to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

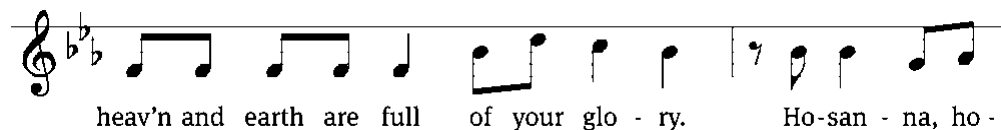
It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167



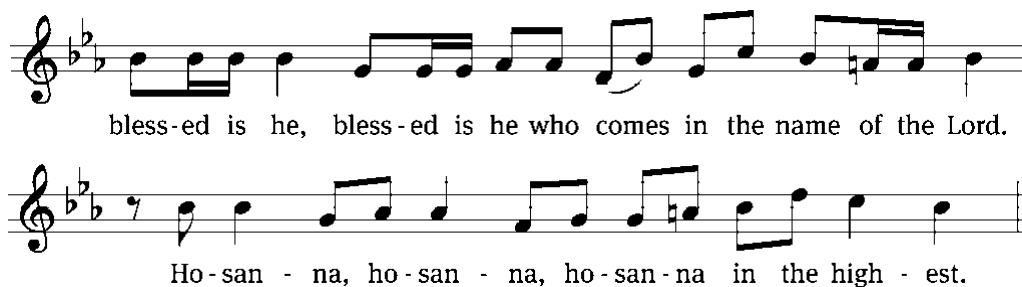
Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho-san - na, ho -



san - na, ho-san-na in the high - est. Bless-ed is he,



bless-ed is he, bless-ed is he who comes in the name of the Lord.

Ho-san - na, ho-san - na, ho-san-na in the high - est.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done

on earth as in heaven.

Give us today our daily bread.

**Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my T body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my T blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

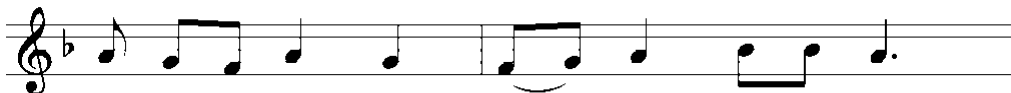
Amen.

O Christ, Lamb of God

CW 169



O Christ, Lamb of God, you take a-way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

Distribution

Thanksgiving

Give thanks to the Lord, for he is good;

his mercy endures forever.

Whenever we eat this bread and drink this cup,

we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and T give you peace.

Amen.

817 Lord, Thee I Love with All My Heart

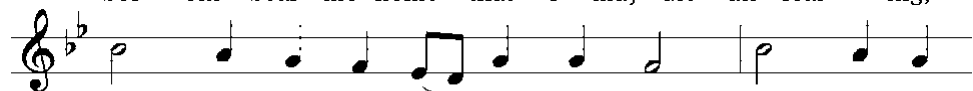
CW 817



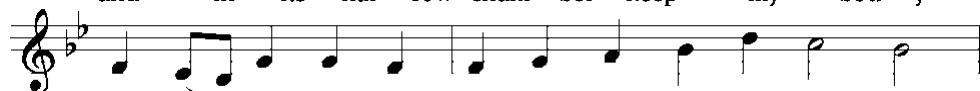
1 Lord, thee I love with all my heart; I pray thee,
 2 Yea, Lord, 'twas thy rich boun - ty gave my bod - y,
 3 Lord, let at last thine an - gels come, to A - br'ham's



ne'er from me de - part, with ten - der mer - cy cheer me.
 soul, and all I have in this poor life of la - bor.
 bos - om bear me home that I may die un - fear - ing;



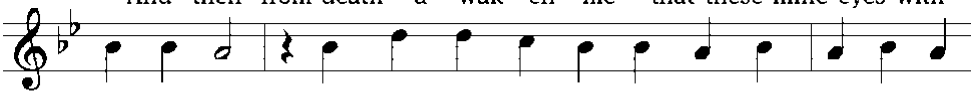
Earth has no plea - sure I would share; yea, heav'n it -
 Lord, grant that I in ev - 'ry place may glo - ri -
 and in its nar - row cham - ber keep my bod - y



self were void and bare if thou, Lord, wert not near me.
 fy thy lav - ish grace and help and serve my neigh - bor.
 safe in peace - ful sleep un - til thy re - ap - pear - ing.



And should my heart for sor - row break, my trust in thee can
 Let no false doc - trine me be - guile; let Sa - tan not my
 And then from death a - wak - en me that these mine eyes with



noth - ing shake. Thou art the por - tion I have sought; thy pre - cious
 soul de - file. Give strength and pa - tience un - to me to bear my
 joy may see, O Son of God, thy glo - rious face, my Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and
 cross and fol - low thee. Lord Je - sus Christ, my God and
 and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, for - sake me not! I trust thy Word.
 Lord, my God and Lord, in death thy com - fort still af - ford.
 tend, my prayer at - tend, and I will praise thee with - out end.

DIVINE WORD'S TWO-WEEK CALENDAR

Su (16) 9:00 am Sunday School / Bible Class

10:30 am Worship with Communion

11:30 am Coffee Hour

3:00 pm **Worship in Poltimore**

Tu (18) 5:30 pm Youth Confirmation (W)

7:00 pm Elders Meeting

We (19) 11:30 am Communicating Christ (Adult)

7:00 pm Midweek Lenten Service

Th (20) 6:00 pm Illumine (at St. Paul's)

Fr (21) 4:30 pm Confirmation (D)

Sa (21) 11:00 pm Communicating Christ (Youth)

Su (23) 9:00 am Sunday School / Bible Class

10:30 am Worship

11:30 am Coffee Hour

12:00 pm Voter's Meeting

Tu (25) 5:30 pm Youth Confirmation (W)

We (26) 11:30 am Communicating Christ (Adult)

7:00 pm Midweek Lenten Service

Th (27) 6:00 pm Illumine (at St. Paul's)

Fr (28) 4:30 pm Confirmation (D)

6:00 pm Friday Fellowship

Sa (29) 11:00 pm Communicating Christ (Youth)

Su (30) 9:00 am Sunday School / Bible Class

10:30 am Worship

11:30 am Coffee Hour

5:00 pm Circuit Gathering (Toronto)

Announcements

Church Cleaners

March 23 – Mark // March 30 – Simon

Voter's Meeting

Our next Voter's Meeting is scheduled for after worship on Sunday, March 23.

Midweek Lenten Worship: Reflections on Repentance

Using David's great penitential Psalm 51 as our guide, this year's Midweek series of Lenten reflections explores the depths of our sinful depravity, the brokenness of our relationship with God, our dire need for rescue, and the good news of forgiveness, cleansing, and rejoicing in our restored relationship with God and the promise of eternal life through Jesus our Saviour. Please join us every Wednesday evening until Palm Sunday at 7 p.m. as the WELS Ottawa pastors take turns leading us worship as the reflection on repentance.



Divine Word

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