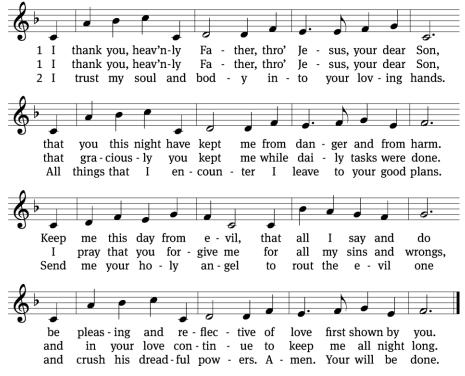
# REFLECTIONS on REPENTANCE



Divine Word Evangelical Lutheran Church 1081 Greenbank Rd., Ottawa, ON., K2B 5A8 613-825-1629 www.divinewordottawa.ca

#### 782 Luther's Morning and Evening Prayer CW 782



Text: Martin Luther, 1483–1546; para. Katherine J. Dubke, b. 1991 Tune: Hal H. Hopson, b. 1933

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# ORDER OF SERVICE

### **CONFESSION OF SINS**

M: Our help is in the name of the Lord,

#### C: the maker of heaven and earth.

M: Let us confess our sins in the presence of God and of one another.

Almighty God, our heavenly Father,

C: we have sinned against you in our thoughts, in our words, in our deeds, and in all that we have not done. Forgive us in the name of our Lord Jesus Christ. Deliver and restore us, that we may rest in peace

Silence for private confession.

- M: By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun, when we shall serve him in newness of life.
- C: Amen

### 51A Be Merciful, O Lord



#### **PSALM PRAYER**

Lord, we confess our sins to you and plead for your mercy. We acknowledge that sin runs too deep in our nature for us ever to rid ourselves of it, but we thank you that Jesus has done what we could not do, washing us clean of every stain. We plead that your Spirit would give us the strength to live a new life; through Christ our Lord. Amen.

#### PASSION READING - Luke 22:1-38

The Festival of Unleavened Bread, which is called the Passover, was approaching. <sup>2</sup>The chief priests and the experts in the law were trying to find some way to put Jesus to death, because they were afraid of the people. <sup>3</sup>Then Satan entered Judas, called Iscariot, who was one of the Twelve. <sup>4</sup>He went away and spoke with the chief priests and officers of the temple guard about how he could betray Jesus to them. <sup>5</sup>They were glad and agreed to give him money. <sup>6</sup>He promised to do it and was looking for an opportunity to betray Jesus to them away from the crowd.

<sup>7</sup>The day of Unleavened Bread arrived, when it was necessary to sacrifice the Passover lamb. <sup>8</sup>Jesus sent Peter and John, saying, "Go prepare the Passover for us, so that we may eat it."

<sup>9</sup>They said to him, "Where do you want us to prepare it?"

<sup>10</sup>He told them, "Just as you enter the city, a man carrying a jar of water will meet you. Follow him into the house that he enters. <sup>11</sup>Tell the owner of the house, 'The Teacher says to you, "Where is the guest room, where I may eat the Passover with my disciples?" <sup>12</sup>He will show you a large, furnished upper room. Make preparations there." <sup>13</sup>They went and found things just as he had told them, and they prepared the Passover.

<sup>14</sup>When the hour had come, Jesus reclined at the table with the twelve apostles. <sup>15</sup>He said to them, "I have eagerly desired to eat this Passover with you before I suffer, <sup>16</sup>for I tell you, I will not eat it again until it is fulfilled in the kingdom of God."

<sup>17</sup>He took a cup, gave thanks, and said, "Take this and divide it among yourselves, <sup>18</sup>for I tell you, from now on I will not drink of the fruit of the vine until the kingdom of God comes."

<sup>19</sup>He took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me."

<sup>20</sup>In the same way, he took the cup after the supper, saying, "This cup is the new testament in my blood, which is being poured out for you.

<sup>21</sup>"But look, the hand of him who is going to betray me is with mine on the table. <sup>22</sup>The Son of Man is going to go as it has been determined, but woe to that man by whom he is betrayed!"

<sup>23</sup>They began to discuss with one another which of them it was who was going to do this.

<sup>24</sup>A dispute arose among the disciples about which of them was considered to be greatest. <sup>25</sup>But he told them, "The kings of the Gentiles lord it over them, and those who have authority over them are called Benefactors. <sup>26</sup>But it is not to be that way with you. Instead, let the greatest among you become like the youngest, and the one who leads like the one who serves. <sup>27</sup>For who is greater, one who reclines at the table or one who serves? Isn't it the one who reclines at the table? But I am among you as one who serves. <sup>28</sup>You are those who have remained with me in my trials. <sup>29</sup>I am going to grant a kingdom to you, just as my Father granted to me, <sup>30</sup>so that you may eat and drink at my table in my kingdom. And you will sit on thrones, judging the twelve tribes of Israel."

<sup>31</sup>The Lord said, "Simon, Simon, pay attention: Satan has asked to have you all, so that he may sift you as wheat. <sup>32</sup>But I prayed for you, Simon, that your faith may not fail. And when you have returned to me, strengthen your brothers."

<sup>33</sup>He said to him, "Lord, I am ready to go with you both to prison and to death!"

<sup>34</sup>But Jesus replied, "I tell you, Peter, the rooster will not crow today until you deny three times that you know me."

<sup>35</sup>He said to them, "When I sent you out without money bag, traveler's bag, and sandals, did you lack anything?"

"Nothing," they said.

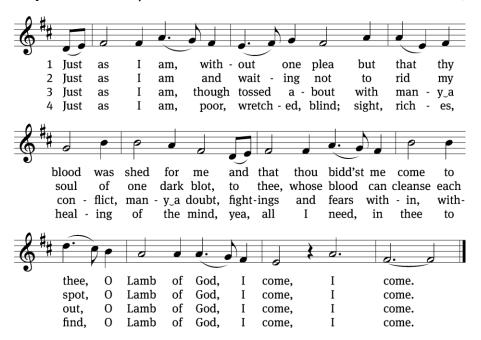
<sup>36</sup>Then he told them, "But now, let the one who has a money bag take it, and likewise a traveler's bag. And let the one who has no sword sell his cloak and buy one. <sup>37</sup>For I tell you that this Scripture must be fulfilled in me: 'He was counted with transgressors.' Indeed, what is written about me is going to have its fulfillment."

<sup>38</sup>They said, "Lord, look, here are two swords." He said to them, "That is enough."

#### SEASONAL RESPONSE

C: All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.

#### 814 Just as I Am, without One Plea



CW 814

- Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve; because thy promise I believe, O Lamb of God, I come, I come.
- Just as I am; thy love unknown has broken ev'ry barrier down; now to be thine, yea thine alone, O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871 Tune: William B. Bradbury, 1816–1868 Text and tune: Public domain

## **DEVOTION -** *Psalm 51:5 (EHV)*

Certainly, I was guilty when I was born. was sinful when my mother conceived me.

# PRAYER

- M: God, our Father, by the sacrifice of your Son you reconciled the world to yourself.
- C: We thank you for the precious gift of forgiveness. Refresh us with the joy of salvation, that we may walk in the way of peace with our brothers and sisters in Christ.
- M: Renew our minds and wills, that daily we may speak your word of peace; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C: Amen.

# LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

#### BLESSING

- M: Go in peace. Christ Jesus has set you free.
- C: Thanks be to God.

#### 575 By Grace I'm Saved

saved. grace free and bound-less: my soul, be -1 By grace I'm 2 By grace God's Son, our on ly Sav - ior, came down to 3 grace! mark this word of prom - ise when vou are Bv 0 id hearts that trem - ble, trib - u -4 Bv grace to tim in dy - ing: this I'll when Je - sus' 5 By grace! On rest in Whv lieve and doubt it not. wa - ver at this word of earth hear sin. Was it be - cause to our of vour own when Sa - tan plagues your trou - bled bv vour sins op - pressed, la - tion's fur - nace tried, by grace, de - spite all fear and for though I know prom - ise Ι re - joice, my heart's conprom - ise? Has Scrip-ture ev - er false-hood taught? So then this mer - it that Je - sus died, your soul to win? No. it was con-science, and when your heart is seek - ing rest. What rea - son trou - ble, the Fa - ther's heart is o - pen wide. Where could I al - so know my Sav - ior's voice. di - tion. I My heart is d 6 grace you, too, shall heav'n ob - tain. word must true bv re - main: a - lone, that brought him from his heav'n - ly throne. grace, and grace can - not com - pre-hend God by his grace to vou did send. help and strength se - cure if grace were not my an - chor sure? glad, all grief has flown since Ι am saved by grace a - lone.

Text: Christian L. Scheidt, 1709–1761, abr.; tr. The Lutheran Hymnal, 1941, alt.

Tune: Cornelius H. Dretzel, 1697–1775

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