



REFLECTIONS on REPENTANCE



Divine Word
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782 Luther's Morning and Evening Prayer

CW 782



1 I thank you, heav'n-ly Fa - ther, thro' Je - sus, your dear Son,
1 I thank you, heav'n-ly Fa - ther, thro' Je - sus, your dear Son,
2 I trust my soul and bod - y in - to your lov - ing hands.



that you this night have kept me from dan - ger and from harm.
that gra - cious - ly you kept me while dai - ly tasks were done.
All things that I en - coun - ter I leave to your good plans.



Keep me this day from e - vil, that all I say and do
I pray that you for - give me for all my sins and wrongs,
Send me your ho - ly an - gel to rout the e - vil one



be pleas - ing and re - flec - tive of love first shown by you.
and in your love con - tin - ue to keep me all night long.
and crush his dread - ful pow - ers. A - men. Your will be done.

Text: Martin Luther, 1483–1546; para. Katherine J. Dubke, b. 1991

Tune: Hal H. Hopson, b. 1933

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ORDER OF SERVICE

CONFESSION OF SINS

M: Our help is in the name of the Lord,

C: the maker of heaven and earth.

M: Let us confess our sins in the presence of God and of one another.

Almighty God, our heavenly Father,

**C: we have sinned against you
in our thoughts, in our words, in our deeds,
and in all that we have not done.
Forgive us in the name of our Lord Jesus Christ.
Deliver and restore us, that we may rest in peace**

Silence for private confession.

M: By the mercy of God we are redeemed by Jesus Christ,
and in him we are forgiven. Let us rest in his peace until
the rising of the sun, when we shall serve him in newness
of life.

C: Amen

51A Be Merciful, O Lord

Psalm 51A

Refrain



Tone



Have mercy on / me, O God,
according to your un- / failing love;
according to your great com- / passion
blot out my trans- / gressions.

Wash away all my in- / iquity
and cleanse me / from my sin.
For I know my trans- / gressions,
and my sin is always be- / fore me. *Refrain*

Against you, you only, / have I sinned
and done what is evil / in your sight.
Surely I was sin- / ful at birth,
sinful from the time my mother con- / ceived me.

Cleanse me with hyssop, and I / will be clean;
wash me, and I will be whit- / er than snow.
Hide your face / from my sins
and blot out all my in- / iquity.

³
**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

PSALM PRAYER

Lord, we confess our sins to you and plead for your mercy. We acknowledge that sin runs too deep in our nature for us ever to rid ourselves of it, but we thank you that Jesus has done what we could not do, washing us clean of every stain. We plead that your Spirit would give us the strength to live a new life; through Christ our Lord. Amen.

PASSION READING - Luke 22:1-38

The Festival of Unleavened Bread, which is called the Passover, was approaching. ²The chief priests and the experts in the law were trying to find some way to put Jesus to death, because they were afraid of the people. ³Then Satan entered Judas, called Iscariot, who was one of the Twelve. ⁴He went away and spoke with the chief priests and officers of the temple guard about how he could betray Jesus to them. ⁵They were glad and agreed to give him money. ⁶He promised to do it and was looking for an opportunity to betray Jesus to them away from the crowd.

⁷The day of Unleavened Bread arrived, when it was necessary to sacrifice the Passover lamb. ⁸Jesus sent Peter and John, saying, "Go prepare the Passover for us, so that we may eat it."

⁹They said to him, "Where do you want us to prepare it?"

¹⁰He told them, "Just as you enter the city, a man carrying a jar of water will meet you. Follow him into the house that he enters. ¹¹Tell the owner of the house, 'The Teacher says to you, "Where is the guest room, where I may eat the Passover with my disciples?"'" ¹²He will show you a large, furnished upper room. Make preparations there." ¹³They went and found things just as he had told them, and they prepared the Passover.

¹⁴When the hour had come, Jesus reclined at the table with the twelve apostles. ¹⁵He said to them, "I have eagerly desired to eat this Passover with you before I suffer, ¹⁶for I tell you, I will not eat it again until it is fulfilled in the kingdom of God."

¹⁷He took a cup, gave thanks, and said, “Take this and divide it among yourselves, ¹⁸for I tell you, from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

¹⁹He took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.”

²⁰In the same way, he took the cup after the supper, saying, “This cup is the new testament in my blood, which is being poured out for you.

²¹“But look, the hand of him who is going to betray me is with mine on the table. ²²The Son of Man is going to go as it has been determined, but woe to that man by whom he is betrayed!”

²³They began to discuss with one another which of them it was who was going to do this.

²⁴A dispute arose among the disciples about which of them was considered to be greatest. ²⁵But he told them, “The kings of the Gentiles lord it over them, and those who have authority over them are called Benefactors. ²⁶But it is not to be that way with you. Instead, let the greatest among you become like the youngest, and the one who leads like the one who serves. ²⁷For who is greater, one who reclines at the table or one who serves? Isn't it the one who reclines at the table? But I am among you as one who serves. ²⁸You are those who have remained with me in my trials. ²⁹I am going to grant a kingdom to you, just as my Father granted to me, ³⁰so that you may eat and drink at my table in my kingdom. And you will sit on thrones, judging the twelve tribes of Israel.”

³¹The Lord said, “Simon, Simon, pay attention: Satan has asked to have you all, so that he may sift you as wheat. ³²But I prayed for you, Simon, that your faith may not fail. And when you have returned to me, strengthen your brothers.”

³³He said to him, “Lord, I am ready to go with you both to prison and to death!”

³⁴But Jesus replied, “I tell you, Peter, the rooster will not crow today until you deny three times that you know me.”

³⁵He said to them, “When I sent you out without money bag, traveler’s bag, and sandals, did you lack anything?”

“Nothing,” they said.

³⁶Then he told them, “But now, let the one who has a money bag take it, and likewise a traveler’s bag. And let the one who has no sword sell his cloak and buy one. ³⁷For I tell you that this Scripture must be fulfilled in me: ‘He was counted with transgressors.’ Indeed, what is written about me is going to have its fulfillment.”

³⁸They said, “Lord, look, here are two swords.”

He said to them, “That is enough.”

SEASONAL RESPONSE

C: All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.

814 Just as I Am, without One Plea

CW 814



1 Just as I am, with - out one plea but that thy
2 Just as I am and wait - ing not to rid my
3 Just as I am, though tossed a - bout with man - y_a
4 Just as I am, poor, wretch - ed, blind; sight, rich - es,



blood was shed for me and that thou bidd'st me come to
soul of one dark blot, to thee, whose blood can cleanse each
con - flict, man - y_a doubt, fight - ings and fears with - in, with -
heal - ing of the mind, yea, all I need, in thee to



thee, O Lamb of God, I come, I come.
spot, O Lamb of God, I come, I come.
out, O Lamb of God, I come, I come.
find, O Lamb of God, I come, I come.

- 5 Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come, I come.
- 6 Just as I am; thy love unknown
has broken ev'ry barrier down;
now to be thine, yea thine alone,
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
Tune: William B. Bradbury, 1816–1868
Text and tune: Public domain

DEVOTION - *Psalm 51:5 (EHV)*

Certainly, I was guilty when I was born. was sinful when my mother conceived me.

PRAYER

M: God, our Father, by the sacrifice of your Son you reconciled the world to yourself.

C: We thank you for the precious gift of forgiveness.

Refresh us with the joy of salvation, that we may walk in the way of peace with our brothers and sisters in Christ.

M: Renew our minds and wills, that daily we may speak your word of peace; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

BLESSING

M: Go in peace. Christ Jesus has set you free.

C: Thanks be to God.

575 By Grace I'm Saved

CW 575



1 By grace I'm saved, grace free and bound-less; my soul, be -
 2 By grace God's Son, our on - ly Sav - ior, came down to
 3 By grace! O mark this word of prom - ise when you are
 4 By grace to tim - id hearts that trem - ble, in trib - u -
 5 By grace! On this I'll rest when dy - ing; in Je - sus'



lieve and doubt it not. Why wa - ver at this word of
 earth to bear our sin. Was it be - cause of your own
 by your sins op - pressed, when Sa - tan plagues your trou - bled
 la - tion's fur - nace tried, by grace, de - spite all fear and
 prom - ise I re - joice, for though I know my heart's con -



prom - ise? Has Scrip - ture ev - er false - hood taught? So then this
 mer - it that Je - sus died, your soul to win? No, it was
 con - science, and when your heart is seek - ing rest. What rea - son
 trou - ble, the Fa - ther's heart is o - pen wide. Where could I
 di - tion, I al - so know my Sav - ior's voice. My heart is



word must true re - main: by grace you, too, shall heav'n ob - tain.
 grace, and grace a - lone, that brought him from his heav'n - ly throne.
 can - not com - pre - hend God by his grace to you did send.
 help and strength se - cure if grace were not my an - chor sure?
 glad, all grief has flown since I am saved by grace a - lone.

Text: Christian L. Scheidt, 1709–1761, abr.; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Cornelius H. Dretzel, 1697–1775
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