

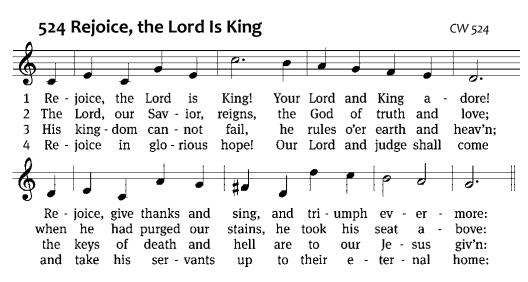
# Sunday, December 15, 2024

### Service Theme A REAL CHRISTMAS RESULTS IN GREAT JOY

Multiple studies have proven that the holiday season exacerbates mental health issues. For some, the pressure to have "a perfect Christmas" can be overwhelming. For others, their loneliness is amplified. Such people need a real Christmas, one that results in great joy. But joy is not the same thing as happiness. It is infinitely better. Happiness is an emotion. Joyfulness is a condition. Happiness comes from your circumstances. Joyfulness comes from Christ assuring you of his abiding love and your glorious future. Therefore, happiness—"holiday cheer"—is fleeting. Joyfulness is enduring. The historic Christian Church gave Latin titles to each Sunday. They titled the Third Sunday in Advent "Gaudete," which means "Rejoice!" As we reach the midway point of Advent, we ask Christ to empower us to do just that.

### Invocation and Lighting of the Advent Candles

- M: In the name of the Father and of the Son and of the Holy Spirit.
- C: Amen
- **M:** We light three Advent candles remembering Jesus, the Light of the world. He came to defeat the prince of darkness.
- C: We remember Jesus, who came in answer to his people's prayers. John proclaimed him the Lamb of God, who takes away the sin of the world.
- M: We hear his call to see the light.
- C: We light three Advent candles as a sign of our trust and confidence.
- M: Come, Lord Jesus, be our guest.
- C: Through your Word and Spirit may our souls be blessed.



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Text: Charles Wesley, 1707–1788, alt. Tune: John Darwall, 1731–1789 Text and tune: Public domain

### The Service Setting Two (p.172)

### Confession

CW 173

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins

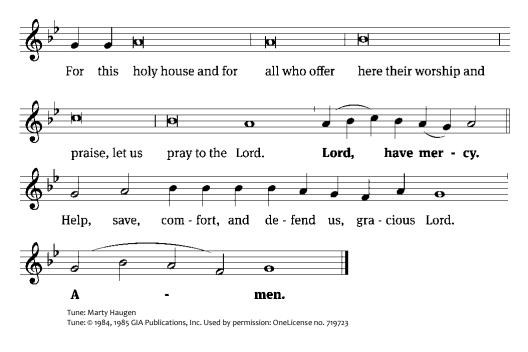
with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

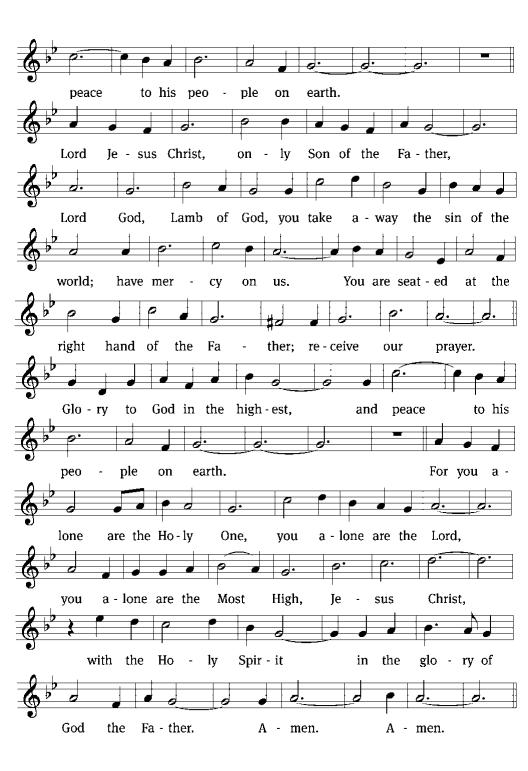
Silence for meditation and reflection

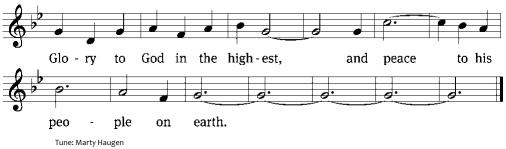
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit. **Amen.** 











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### <u>The Word</u>

### The Lord be with you. And also with you.

### Prayer of the Day

Let us pray.

Hear our prayers, Lord Jesus Christ, and come with the good news of your mighty deliverance. Drive the darkness from our hearts, and fill us with your light; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

### Amen.

Be seated

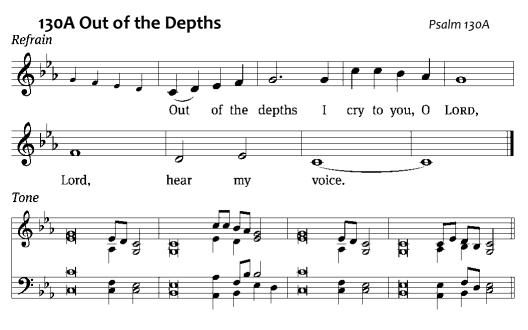
# **First Reading**

Zephaniah 3:14–17

We can rejoice, because the Lord has saved us and delights in us.

<sup>14</sup>Sing out, daughter of Zion! Shout aloud, Israel! Be glad and rejoice with all your heart, you daughter of Jerusalem. <sup>15</sup>The LORD has removed the judgment against you. He has turned back your enemy. Israel's king, the LORD, is in your midst! You no longer need to fear disaster. <sup>16</sup>In that day Jerusalem will be told, "Do not be afraid, O Zion. Do not give up. <sup>17</sup>The LORD your God is with you as a hero who will save you. He takes great delight in you. He will quiet you with his love. He will rejoice over you with singing."

Thanks be to God.



Out / of the depths

I / cry to you, O LORD; Lord, / hear my voice. Listen closely as I / call on you for help.

LORD, if you kept / track of sins,

O / Lord, then who could stand? But with you there is for- / giveness, in order / that you may be feared. *Refrain* 

I wait for the LORD, my / soul waits, and in his / word I put my hope. More than watchers wait for / morning my / soul waits for the Lord. Israel, put your hope / in the LORD, for with the / LORD is faithful love; with him is complete re- / demption. He will redeem Israel from the / guilt of all their sins.

### Glory be to the Father and / to the Son and to the / Holy Spirit, as it was in the be- / ginning, is now, and will be for- / ever. Amen. Refrain

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### Second Reading

Philippians 4:4-7

What is the reason for our enduring joy? The Lord is near to us.

<sup>4</sup>Rejoice in the Lord always! I will say it again: Rejoice! <sup>5</sup>Let your gentleness be known to everyone. The Lord is near. <sup>6</sup>Do not worry about anything, but in everything, by prayer and petition, with thanksgiving, let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

The Word of the Lord. **Thanks be to God.** 

### **Gospel Acclamation**

Matthew 11:10

Alleluia, alleluia.

I will send my messenger ahead of you, who will prepare your way before you. Alleluia.

#### Luke 3:7–18

### Gospel

Those who rejoice in the good news of salvation joyfully produce fruits of repentance.

<sup>7</sup>So John kept saying to the crowds who came out to be baptized by him, "You offspring of vipers, who warned you to flee from the coming wrath? <sup>8</sup>Therefore produce fruits in keeping with repentance! Do not even think of saying to yourselves, 'We have Abraham as our father,' because I tell you that God is able to raise up children for Abraham from these stones. <sup>9</sup>Even now the ax is ready to strike the root of the trees. So every tree that does not produce good fruit is going to be cut down and thrown into the fire."

<sup>10</sup>The crowds began to ask him, "What should we do then?" <sup>11</sup>He answered them, "Whoever has two shirts should share with the person who has none, and whoever has food should do the same."

<sup>12</sup>Tax collectors also came to be baptized. They said, "Teacher, what should we do?"

<sup>13</sup>To them he said, "Collect no more than what you were authorized to."

<sup>14</sup>Soldiers were also asking him, "And what should we do?"

He told them, "Do not extort money from anyone by force or false accusation. Be satisfied with your wages."

<sup>15</sup>The people were waiting expectantly and were all wondering in their hearts if John might be the Christ. <sup>16</sup>John answered them all, "I baptize you with water. But someone mightier than I is coming. I am not worthy to untie the strap of his sandals. He will baptize you with the Holy Spirit and fire. <sup>17</sup>His winnowing shovel is in his hand, and he will thoroughly clean out his threshing floor. He will gather the wheat into his barn, but he will burn up the chaff with unquenchable fire." <sup>18</sup>Then with many other words, he appealed to them and was preaching good news to the people.

The Gospel of the Lord. **Praise be to you, O Christ!** 

324 O Lord, How Shall I Meet You



Text: tr. composite; Paul Gerhardt, 1607–1676, D. M. Luther's ... Geistliche Lieder, Berlin, 1653, abr. Tune: Johann Crüger, 1598–1662, alt. Text and tune: Public domain

#### Sermon – Psalm 130

My soul waits for the LORD:

- 1) With repentance
- 2) In joyful hope

CW 324

### **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit,

the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offering

### The Great "O" Antiphons of Advent

Brief intercessory prayers may be added in a fitting place.

Let us pray.

O Emmanuel, our King and our Lord, the anointed of the nations and their Savior, come and save us, O Lord our God.

O come, O come, Emmanuel, and ransom captive Israel that mourns in lonely exile here until the Son of God appear. Rejoice! Rejoice! Emmanuel shall come to you, O Israel!

O Wisdom, proceeding from the mouth of the Most High, pervading and permeating all creation, mightily order all things; come and teach us the way of prudence.

O come, O Wisdom from on high, who orders all things mightily; to us the path of knowledge show, and teach us in her ways to go. Rejoice! Rejoice! Emmanuel shall come to you, O Israel!

O Adonai and ruler of the house of Israel, who appeared to Moses in the burning bush and gave him the law on Sinai, come with an outstretched arm and redeem us.

O come, O come, great Lord of might, who to your tribes on Sinai's height in ancient times once gave the Law in cloud and majesty and awe. Rejoice! Rejoice! Emmanuel shall come to you, O Israel!

O Root of Jesse, standing as an ensign before the peoples, before whom all kings are mute, to whom the nations will do homage, come quickly to deliver us.

O come, O Root of Jesse, free your own from Satan's tyranny; from depths of hell your people save, and give them vict'ry o'er the grave. Rejoice! Rejoice! Emmanuel shall come to you, O Israel! O Key of David and scepter of the house of Israel, you open and no one can close; you close and no one can open; come and rescue the prisoners who are in darkness and the shadow of death.

O come, O Key of David, come, and open wide our heav'nly home; make safe the way that leads on high, and close the path to misery. Rejoice! Rejoice! Emmanuel shall come to you, O Israel!

O Dayspring, splendor of light everlasting, come and enlighten those who sit in darkness and the shadow of death.

O come, O Dayspring from on high, and cheer us by your drawing nigh; disperse the gloomy clouds of night, and death's dark shadows put to flight. Rejoice! Rejoice! Emmanuel shall come to you, O Israel!

O King of the nations, the ruler they long for, the cornerstone for uniting all people, come and save us all, whom you formed out of clay.

O come, Desire of nations, bind in one the hearts of all mankind; O bid our sad divisions cease, and be yourself our King of Peace. Rejoice! Rejoice! Emmanuel shall come to you, O Israel!

Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart that, being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

#### Lord's Prayer

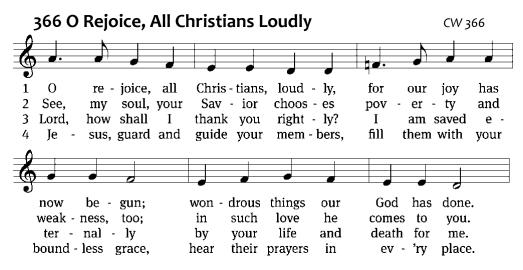
Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

#### Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and T give you peace.

#### Amen.





Text: tr. Catherine Winkworth, 1827–1878, alt.; Christian Keimann, 1607–1662 Tune: Andreas Hammerschmidt, 1611–1675, alt. Text and tune: Public domain



## Divine Word Evangelical Lutheran Church

1081 Greenbank Rd., Ottawa, ON., K2B 5A8 613-825-1629 www.divinewordottawa.ca

### **Announcements**

Anyone wishing to help beautify the Altar for Christmas, please drop off the plant(s) of your choice (traditionally poinsettias) to the church by the end of worship on Sunday, December 22nd. You are welcomed to take your plants home after the Christmas Eve/Day Worship service or, if you wish, you may leave them at church to continue to beautify the altar for upcoming worship services.

### **Church Cleaners**

December 22 – Timothy // December 29 – Mark

#### **Christmas Schedule**

Christmas Eve 7 PM Christmas Day 11 AM

#### DIVINE WORD'S TWO-WEEK CALENDAR

Su (15)	<b>10:30 am</b> 11:30 am	Sunday School / Bible Class Worship Fellowship Voters' Meeting
We (18)	4:00 pm	Communicating Christ (BIC)
Th (19)	•	Illumine (at St. Paul's) Youth Confirmation (W)
Fr (20)	4:30 pm	Confirmation (D)
Su (22)		Sunday School / Bible Class
		Worship with Communion Fellowship
Tu (24)	11:30 am 2:00 pm	•
	11:30 am 2:00 pm <b>7:00 pm</b>	Fellowship Christmas Eve in Poltimore

#### Acknowledgments

Setting Two from Christian Worship

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