



Friday, March 29, 2024
Good Friday

Service Theme

I Believe in Jesus Christ, God's Only Son, Our Lord . . .

With the Second Article of the Apostles Creed as our guide, let us meditate on the events of Good Friday as described in an abridged four-part history compiled from select verses of all four Gospels.

Hymn

CW122:1-4 "Sing, My Tongue, the Glorious Battle"

**1 Sing, my tongue, the glorious battle;
Sing the ending of the fray.
Now above the cross, the trophy,
Sound the loud triumphant lay.
Tell how Christ, the world's Redeemer,
As a victim won the day.**

**2 Tell how, when at length the fullness
Of th' appointed time was come,
He, the Word, was born of woman,
Left for us his Father's home,
Blazed the path of true obedience,
Shone as light amidst the gloom.**

**3 Thus, with thirty years accomplished,
He went forth from Nazareth,
Destined, dedicated, willing,
Did his work and met his death;
Like a lamb he humbly yielded
On the cross his dying breath.**

**4 Faithful cross, true sign of triumph,
Be for all the noblest tree;
None in foliage, none in blossom,
None in fruit your equal be,
Symbol of the world's redemption,
For your burden makes us free.**

Invocation

P: We begin our worship in the name of God the Father,

C: Who gave his one and only Son to save me,

P: In the name of God the Son,

**C: Who suffered God's wrath in order to forgive my
sin,**

- P: In the name of God the Holy Spirit
- C: Who has made salvation my possession through faith in Jesus Christ. Amen.**
- P: God our heavenly Father created us to love and serve him as his dear children. But we have sinned against him, and deserve only his wrath and punishment. Today we see and remember the punishment that we deserved, which was placed on Jesus. Seeing God's love for us, demonstrated by Christ's sacrifice for us, let us confess our sins to him, and ask him for forgiveness.

Confession and Absolution

CW 126 "Lord Jesus, You Are Going Forth"

*(The congregation will sing the verses entitled "The Soul."
The Pastor will sing the verses entitled "Jesus.")*

1 *(The Soul)* **Lord Jesus, you are going forth
For me your life to offer,
For me, a sinner from my birth,
Who caused all you must suffer.
So be it, then, My dearest Friend;
I follow after, weeping,
Tears flowing free Your pain to see,
Watch o'er your sorrows keeping.**

2 *(Jesus)* O soul, come hither and behold
The fruit of your transgression!
My burden is the curse of old
And for your sin my passion.
Now comes the night Of sin's dread might;
Your guilt I here am bearing.
Oh, weigh it, soul; I make you whole,
No need now of despairing.

3 *(The Soul)* 'Tis I, Lord Jesus, I confess,
**Who should have borne sin's wages
And lost the peace of heav'nly bliss
Through everlasting ages.
Instead you go To bear the blow,
My punishment to carry.
Your death and blood Lead me to God;
By grace I there may tarry.**

4 *(Jesus)* O soul, I take upon me now
The pain you should have suffered.
My death will your release allow;
My gift is freely offered.
The curse I choose That you might lose
Sin's curse and guilt forever.
My gift of love From heav'n above
Will give you blessing ever.

5 *(The Soul)* **What can I for such love divine
To you, Lord Jesus, render?
No merit has this heart of mine;
Yet while I live I'll tender
Myself alone And all I own
In love to serve before you.
Then when time's past, Take me at last;
In heav'n I shall adore you.**

Prayer of the Day

P: God Most Holy, look with mercy on this your family for whom our Lord Jesus Christ was willing to be betrayed, be given over into the hands of the wicked, and suffer death upon the cross. Keep us always faithful to him, our only Savior, who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

C: **Amen.**

Christ's Redemptive Suffering Prophesied
Isaiah 52:13 – 53:12 EHV

¹³Look, my servant will succeed. He will rise. He will be lifted up. He will be highly exalted.

¹⁴Just as many were appalled at him— his appearance was so disfigured that he did not look like a man, and his form was disfigured more than any other person— ¹⁵so he will sprinkle many nations, and kings will shut their mouths because of him, because they will see something they had never been told before, and they will understand something they had never heard before.

Who has believed our report, and to whom has the arm of the LORD been revealed?

²He grew up before him like a tender shoot and like a root from dry ground.

He had no attractiveness and no majesty.

When we saw him, nothing about his appearance made us desire him.

³He was despised and rejected by men, a man who knew grief, who was well acquainted with suffering. Like someone whom people cannot bear to look at, he was despised, and we thought nothing of him.

⁴Surely he was taking up our weaknesses, and he was carrying our sufferings.

We thought it was because of God that he was stricken, smitten, and afflicted, ⁵but it was because of our rebellion that he was pierced.

He was crushed for the guilt our sins deserved.

The punishment that brought us peace was upon him, and by his wounds we are healed.

⁶We all have gone astray like sheep. Each of us has turned to his own way, but the LORD has charged all our guilt to him.

⁷He was oppressed, and he was afflicted, yet he did not open his mouth.

Like a lamb he was led to the slaughter, and like a sheep that is silent in front of its shearers, he did not open his mouth.

⁸He was taken away without a fair trial and without justice, and of his generation, who even cared?

So, he was cut off from the land of the living.

He was struck because of the rebellion of my people.

⁹They would have assigned him a grave with the wicked, but he was given a grave with the rich in his death, because he had done no violence, and no deceit was in his mouth.

¹⁰Yet it was the LORD's will to crush him and to allow him to suffer.

Because you made his life a guilt offering, he will see offspring. He will prolong his days, and the LORD's gracious plan will succeed in his hand.

¹¹After his soul experiences anguish, he will see the light of life. He will provide satisfaction. Through their knowledge of him, my just servant will justify the many, for he himself carried their guilt.

¹²Therefore I will give him an allotment among the great, and with the strong he will share plunder, because he poured out his life to death, and he let himself be counted with rebellious sinners.

He himself carried the sin of many, and he intercedes for the rebels.

Hymn

CW 119 "Were You There"

1 Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord?

**2 Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh, sometimes it causes me to tremble, tremble,
tremble.**

Were you there when they nailed him to the tree?

**3 Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh, sometimes it causes me to tremble, tremble,
tremble.**

Were you there when they laid him in the tomb?

Part One

I believe in Jesus Christ, God's only Son, our Lord,
who... *Suffered Under Pontius Pilate.*

Pilate called together the chief priests, the rulers, and the people, and said to them, "You brought this man to me as one who is misleading the people. Look, I have examined him in your presence. I have found in this man no basis for the charges you are bringing against him. Herod did not either, for he sent him back to us. See, he has done nothing worthy of death. So I will have him flogged and release him."

Then Pilate took Jesus and had him flogged.

The governor's soldiers took Jesus into the Praetorium and gathered the whole cohort of soldiers around him. They stripped him and put a scarlet robe on him. They twisted together a crown of thorns and put it on his head. They put a staff in his right hand, knelt in front of him, and mocked him by saying, "Hail, King of the Jews!" They spit on him, took the staff, and hit him repeatedly on his head. They also kept hitting him in the face.

Pilate went outside again and said to them, "Look, I am bringing him out to you to let you know that I find no basis for a charge against him."

So Jesus came out wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!"

When the chief priests and guards saw him, they shouted, "Crucify! Crucify!"

Pilate told them, "Take him yourselves and crucify him, for I find no basis for a charge against him."

The Jews answered him, "We have a law, and according to that law he ought to die, because he claimed to be the Son of God."

When Pilate heard this statement, he was even more afraid. He went back inside the palace again and asked Jesus, "Where are you from?"

But Jesus gave him no answer.

So Pilate asked him, "Are you not talking to me? Don't you know that I have the authority to release you or to crucify you?"

Jesus answered, "You would have no authority over me at all if it had not been given to you from above. Therefore the one who handed me over to you has the greater sin."

From then on Pilate tried to release Jesus. But the Jews shouted, "If you let this man go, you are no friend of Caesar! Anyone who claims to be a king opposes Caesar!"

When Pilate heard these words, he brought Jesus outside. He sat down on the judge's seat at a place called the Stone Pavement, or Gabbatha in Aramaic. It was about the sixth hour on the Preparation Day for the Passover. Pilate said to the Jews, "Here is your king!"

They shouted, "Away with him! Away with him! Crucify him!"

Pilate said to them, "Should I crucify your king?"

"We have no king but Caesar!" the chief priests answered.

When Pilate saw that he was accomplishing nothing and that instead it was turning into a riot, he decided that what they demanded would be done. He took water, washed his hands in front of the crowd, and said, "I am innocent of this righteous man's blood. It is your responsibility."

And all the people answered, "Let his blood be on us and on our children!"

So then Pilate handed Jesus over to them to be crucified. After they had mocked him, the soldiers took off the robe and put his own clothes on him. Then they led him away to crucify him.

Hymn

CW 114:1-4 “Christ, the Life of All the Living”

**1 Christ, the Life of all the living,
Christ, the Death of death, our foe,
Who, thyself for me once giving
To the darkest depths of woe—
Through thy suff'rings, death, and merit
I eternal life inherit.
Thousand, thousand thanks shall be,
Dearest Jesus, unto thee.**

**2 Thou, ah, thou hast taken on thee
Bonds and stripes, a cruel rod;
Pain and scorn were heaped upon thee,
O thou sinless Son of God!
Thus didst thou my soul deliver
From the bonds of sin forever.
Thousand, thousand thanks shall be,
Dearest Jesus, unto thee.**

**3 Thou hast borne the smiting only
That my wounds might all be whole;
Thou hast suffered, sad and lonely,
Rest to give my weary soul;
Yea, the curse of God enduring,
Blessing unto me securing.
Thousand, thousand thanks shall be,
Dearest Jesus, unto thee.**

**4 Heartless scoffers did surround thee,
Treating thee with cruel scorn,
And with piercing thorns they crowned thee.
All disgrace thou, Lord, hast borne
That as thine thou mightest own me
And with heav'nly glory crown me.
Thousand, thousand thanks shall be,
Dearest Jesus, unto thee.**

Part Two

I believe in Jesus Christ, God's only Son, our Lord,
who... was Crucified

Two other men, who were criminals, were led away with Jesus to be executed. They brought Jesus to the place called Golgotha, which means, "The place of a skull." They offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. They crucified him there with the criminals, one on his right and the other on his left.

Jesus said, "Father, forgive them, for they do not know what they are doing."

Now it was the third hour when they crucified him.

Pilate also had a notice written and fastened on the cross. It read, "Jesus the Nazarene, the King of the Jews."

Many of the Jews read this notice, because the place where Jesus was crucified was near the city, and it was written in Aramaic, Latin, and Greek.

So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but that 'this man said, 'I am the King of the Jews.''"

Pilate answered, "What I have written, I have written."

When the soldiers crucified Jesus, they took his clothes and divided them into four parts, one part for each soldier. They also took his tunic, which was seamless, woven in one piece from top to bottom. So they said to one another, "Let's not tear it. Instead, let's cast lots to see who gets it." This was so that the Scripture might be fulfilled which says:

They divided my garments among them
and cast lots for my clothing.

So the soldiers did these things. Then they sat down and were keeping watch over him there.

People who passed by kept insulting him, shaking their heads and saying, “You who were going to destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross!”

Those who were crucified with him also insulted him. In the same way the chief priests, experts in the law, and elders kept mocking him. They said, “He saved others, but he cannot save himself. If he’s the King of Israel, let him come down now from the cross, and we will believe in him. He trusts in God. Let God rescue him now, if he wants him, because he said, ‘I am the Son of God.’” One of the criminals hanging there was blaspheming him, saying, “Aren’t you the Christ? Save yourself and us!”

But the other criminal rebuked him. “Don’t you fear God, since you are under the same condemnation? We are punished justly, for we are receiving what we deserve for what we have done, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come in your kingdom.”

Jesus said to him, “Amen I tell you: Today you will be with me in paradise.”

Jesus’ mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene were standing near the cross.

When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, here is your son!” Then he said to the disciple, “Here is your mother!” And from that time this disciple took her into his own home.

Hymn

CW 127 "Stricken, Smitten, And Afflicted"

**1 Stricken, smitten, and afflicted,
See him dying on the tree!**

'Tis the Christ, by man rejected;

Yes, my soul, 'tis he, 'tis he.

'Tis the long-expected Prophet,

David's Son, yet David's Lord;

Proofs I see sufficient of it: '

Tis the true and faithful Word.

**2 Tell me, as you hear him groaning,
Was there ever grief like his?**

Friends through fear his cause disowning,

Foes insulting his distress,

Many hands were raised to wound him,

None would intervene to save,

But the deepest stroke that pierced him

Was the stroke that Justice gave.

3 If you think of sin but lightly

Nor suppose the evil great,

Here you see its nature rightly,

Here its guilt may estimate.

Mark the sacrifice appointed;

See who bears the awful load—

'Tis the Word, the Lord's Anointed,

Son of Man and Son of God.

4 Here we have a firm foundation,

Here the refuge of the lost;

Christ's the rock of our salvation,

His the name of which we boast.

Lamb of God, for sinners wounded,

Sacrifice to cancel guilt—

None shall ever be confounded

Who on him their hope have built.

Part Three

I believe in Jesus Christ, God's only Son, our Lord, who...

Died

It was now about the sixth hour, and darkness came over the whole land until the ninth hour, while the sun was darkened.

At the ninth hour Jesus shouted with a loud voice, "*Eloi, Eloi, lama sabachthani?*" which means, "My God, my God, why have you forsaken me?"

When some of those standing there heard this, they said, "Listen, he's calling Elijah!"

After this, knowing that everything had now been finished, and to fulfill the Scripture, Jesus said, "I thirst."

A jar full of sour wine was sitting there. Immediately one of them ran, took a sponge, and soaked it with sour wine. Then he put it on a stick and gave him a drink.

When Jesus had received the sour wine, he said, "It is finished!"

Jesus cried out with a loud voice, "Father, into your hands I commit my spirit!" When he had said this, he bowed his head and gave up his spirit.

Suddenly the temple curtain was torn in two from top to bottom. The earth shook and rocks were split. Tombs were opened, and many bodies of saints who had fallen asleep were raised to life. Those who came out of the tombs went into the holy city after Jesus' resurrection and appeared to many people. When the centurion and those who were guarding Jesus with him saw the earthquake and how he cried out with a loud voice and breathed his last, they were terrified and began to glorify God, saying, "This man really was righteous. Truly this was the Son of God."

When all the groups of people who had gathered to see this spectacle saw what had happened, they returned home beating their chests. All those who knew Jesus, and many women who had followed Jesus from Galilee and who had served him, were there, watching from a distance. Among them were Mary Magdalene, Mary the mother of James and Joseph, Salome, and the mother of Zebedee's sons.

Since it was the Preparation Day, the Jews did not want the bodies left on the crosses over the Sabbath (because that Sabbath was a particularly important day). They asked Pilate to have the men's legs broken and the bodies taken away. So the soldiers came and broke the legs of the first man who was crucified with Jesus, and then those of the other man.

But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear. Immediately blood and water came out. The one who saw it has testified, and his testimony is true. He knows that he is telling the truth, so that you also may believe. Indeed, these things happened so that the Scripture would be fulfilled, "Not one of his bones will be broken." Again another Scripture says, "They will look at the one they pierced."

Hymn

CW 137 "Oh, Darkest Woe"

- 1 Oh, darkest woe! O tears, forth flow!
Has earth so sad a wonder?
God the Father's only Son Now is buried yonder.**
- 2 Oh, sorrow dread! God's Son is dead!
But by his expiation
Of our guilt upon the cross Gained for us salvation.**
- 3 Lo, stained with blood, The Lamb of God,
The Bridegroom, lies before you,
Pouring out his life that he May to life restore you.**
- 4 How blest shall be Eternally
Who oft in faith will ponder
Why the glorious Prince of life Should be buried yonder.**
- 5 O Jesus blest, My Help and Rest,
With tears I now entreat you:
Make me love you to the last Till in heav'n I greet you.**

Part Four

I believe in Jesus Christ, God's only Son, our Lord,
who... *was Buried*

When it was evening, there came a rich man from Arimathaea, named Joseph, who was also a disciple of Jesus, but secretly for fear of the Jews. Joseph of Arimathaea, a prominent member of the council, was a good and righteous man. He had not agreed with their plan and action. He was looking forward to the kingdom of God. He boldly went to Pilate and asked for the body of Jesus.

Pilate was surprised that Jesus was already dead. He summoned the centurion and asked him if Jesus had been dead for a long time. When he learned from the centurion that it was so, he granted the body to Joseph. Joseph bought a linen cloth, came, and took Jesus' body away. Nicodemus, who earlier had come to Jesus at night, also came bringing a mixture of myrrh and aloes, about seventy-two pounds.

They took Jesus' body and bound it with linen strips along with the spices, in accord with Jewish burial customs.

There was a garden at the place where Jesus was crucified. And in the garden was a new tomb in which no one had ever been laid. So they laid Jesus there, because it was the Jewish Preparation Day, and the tomb was near. Joseph took the body and laid it in his own new tomb that he had cut in the rock. He rolled a large stone over the tomb's entrance and left.

The women who had come with Jesus from Galilee followed after Joseph, and they observed the tomb and how Jesus' body was laid there. Mary Magdalene and Mary the mother of Joses were watching where the body was laid. Then they returned and prepared spices and perfumes. On the Sabbath they rested according to the commandment.

On the next day, which was the day after the Preparation Day, the chief priests and Pharisees gathered in the presence of Pilate and said, "Sir, we remembered what that deceiver said while he was still alive: 'After three days I will rise again.' So give a command that the tomb be made secure until the third day. Otherwise his disciples might steal his body and tell the people, 'He is risen from the dead.' And this last deception will be worse than the first."

Pilate said to them, "You have a guard. Go, make it as secure as you know how." So they went and made the tomb secure by sealing the stone and posting a guard.

Hymn

CW 101 "Behold the Lamb of God"

**1 Behold the Lamb of God For guilty sinners slain;
Let it not be in vain That you have died!
You for my Savior let me take;
My only refuge let me make Your pierced side.**

**2 Behold the Lamb of God! Into the sacred flood
Of your most precious blood My soul I cast.
Wash me and make me pure and clean;
Uphold me through life's changing scene Till all is past.**

**3 Behold the Lamb of God! All hail, incarnate Word!
O everlasting Lord, Purge out our leav'n.
Clothe us with godliness and good;
Feed us with your celestial food, Manna from heav'n.**

**4 Behold the Lamb of God! Worthy is he alone
To sit upon the throne Of God above,
One with the Ancient of all days,
One with the Comforter in praise, All light, all love!**

Devotion

1 Peter 1:18b-19 (EHV) . . . **You were Redeemed**

You were redeemed from your empty way of life handed down to you from your forefathers, not with things that pass away, such as silver or gold, but with the precious blood of Christ, like a lamb without blemish or spot.

Hymn

CWS 747 "There Is a Redeemer"

**1 There is a Redeemer, Jesus, God's own Son,
Precious Lamb of God, Messiah, Holy One.**

Refrain

**Thank, you, O my Father, for giving us your Son
and leaving your Spirit till the work on earth is done.**

**2 Jesus, my Redeemer, Name above all names,
Precious Lamb of God, Messiah, Hope for sinners slain.**

Refrain

**3 When I stand in glory, I will see his face;
There I'll serve my King forever In that holy place.**

Refrain

The Second Article of The Apostles Creed

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

What does this mean?

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord.

He has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death, and from the power of the devil, not with gold or silver but with his holy, precious blood and with his innocent suffering and death.

All this he did that I should be his own, and live under him in his kingdom, and serve him in everlasting righteousness, innocence, and blessedness, just as he has risen from death and lives and rules eternally. This is most certainly true.

Prayer for Good Friday

P: Heavenly Father, you are a just God who accepts nothing less than perfection. All too often we fail to realize how much our sins offend you. We forget that the wages of sin truly is death. We forget that there actually is a hell. Lead us to recognize the seriousness of our sinfulness. Lead us also to admit our inability to make things right with you.

C: Teach us to look to you as the only one who can make us just and right.

P: Today we are reminded not only of your justice but also of your love. You did not spare your own Son but gave him as a ransom for each one of us. Comfort us with the knowledge of this great love. Give us the peace that the forgiveness of sins brings.

C: When we feel our guilt, point us to the cross, where our guilt was washed away in Jesus' blood.

P: Lord Jesus, we thank you for paying the debt that we could not pay. We thank you for coming to earth so that we could be with you forever in heaven.

C: For being our perfect substitute, we thank you, Lord Jesus.

P: Son of God, you offered up your body as an unblemished sacrifice for sin and commended your spirit into the hands of your Father. Teach us to cast the cares of this brief life on our heavenly Father and commit our bodies and souls to his love.

C: Give us the courage to face death, knowing that it is the gate to our home in heaven.

P: Hear us, Lord, as we offer our personal thanks for the forgiveness that you have given us and for the home that you have won for us.

Silent prayer

P: The cross was once an instrument of death. It is now a sign of life.

C: Dear Savior, we humbly kneel at the cross in awe of your power and of your love. Amen.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

The Benediction

The Lord bless you and keep you
The Lord make his face shine on you
and be gracious to you.
The Lord look on you with favor and give you peace.
Amen.

Final Hymn

CW 103 "Glory be to Jesus"

- 1 **Glory be to Jesus, Who in bitter pains
Poured for me the lifeblood From his sacred veins.**
- 2 **Grace and life eternal In that blood I find;
Blest be his compassion, Infinitely kind.**
- 3 **Blest through endless ages Be the precious stream
Which from endless torments Did the world redeem.**
- 4 **Abel's blood for vengeance Pleaded to the skies,
But the blood of Jesus For our pardon cries.**
- 5 **Oft as earth exulting Lifts its praise on high,
Angel hosts rejoicing Make their glad reply.**
- 6 **Lift we, then, our voices, Swell the mighty flood;
Louder still and louder Praise the precious blood!**



**Divine Word
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Easter Flowers

For anyone wishing to help beautify the Easter Sunday Altar, please drop off the plant(s) of your choice to the church by 11:00 am on Saturday, March 30th. You are encouraged to take your plants home after the Easter Worship service. Any plants not taken away by the end of day on April 7th will need to be disposed of.

Church Cleaners:

April 7 - John // April 14 - Simon

DIVINE WORD'S TWO-WEEK CALENDAR

Su (31) 8:00 am Easter Sunrise (with Communion)

9:00 am Easter Breakfast

10:30 am Easter Late (no Communion)

3:00 pm Easter Worship in Poltimore

Th (4) 10:30 am Devotion at Longfields Manor

6:00 pm Illuminé (at St. Paul's)

6:30 pm Youth Confirmation (W)

Fr (5) 3:00 pm Online Women's Bible Study

4:30 pm Youth Confirmation (D)

Su (7) 9:00 am Sunday School and Bible Class

10:30 am Worship (with Communion)

11:30 am First Fellowship

3:00 pm Worship in Poltimore

Pastors Conference in Mississauga from April 8-10

Th (11) 6:00 pm Illuminé (at St. Paul's)

6:30 pm Youth Confirmation (W)

Fr (12) 3:00 pm Online Women's Bible Study

4:30 pm Youth Confirmation (D)

6:00 pm Friday Fellowship

Su (14) 9:00 am Sunday School and Bible Class

10:30 am Worship